



The National Servicemen's Association of Australia
New South Wales Branch Inc

Membership Renewal 2017
(January-December)

NAME:	
MEMBER NUMBER:	SUB-BRANCH:
MY MEMBERSHIP DETAILS HAVE NOT CHANGED: <input type="checkbox"/> (FEE & SIGNATURE BELOW ONLY)	MY MEMBERSHIP DETAILS HAVE CHANGED: <input type="checkbox"/> (LIST CHANGES BELOW)
DETAILS UPDATE	
NEW STREET ADDRESS:	
SUBURB / TOWN:	POST CODE:
NEW EMAIL ADDRESS:	
NEW PHONE (HOME):	NEW MOBILE:
A RENEWAL FEE OF \$25 IS ATTACHED: CASH <input type="checkbox"/> CHEQUE <input type="checkbox"/> MONEY ORDER <input type="checkbox"/> (MADE PAYABLE TO NOMINATED SUB-BRANCH)	
SIGNATURE:	DATE:
COMMENTS:	
MAIL TO SUB-BRANCH ADDRESS NO LATER THAN 31ST JANUARY	
SUB-BRANCH TO STATE AMOUNT: \$	SUB-BRANCH STAMP
DATE:	
SIGNATURE:	
POSITION:	
STATE OFFICE DATE RECEIVED:	MEMBER CARD TO SUB-BRANCH <input type="checkbox"/> DATE: