



The National Servicemen's Association of Australia
New South Wales Branch Inc
Membership Renewal 2023
(January-December)

ATTN MEMBERS: ADDRESSES, PHONE NUMBERS, EMAILS ETC DO OCCASIONALLY CHANGE.

WE KINDLY ASK YOU TO UPDATE YOUR DETAILS - PRINTING ALL DETAILS CLEARLY. THIS ENSURES WE WILL HAVE YOUR MOST CURRENT DETAILS ON RECORD WHEN WE CROSS-CHECK EACH YEAR.

MEMBER'S DETAILS - UPDATE	
SUB-BRANCH:	MEMBER NUMBER:
SURNAME:	
GIVEN NAME(S):	DATE OF BIRTH:
PREFERRED GIVEN NAME:	
STREET ADDRESS:	
SUBURB / TOWN:	POST CODE:
PO BOX (if applicable): PO BOX	
SUBURB / TOWN:	POST CODE:
HOME PHONE: (02)	
MOBILE:	
EMAIL ADDRESS: (Please print this clearly)	
A RENEWAL FEE OF \$25 IS ATTACHED: <input type="checkbox"/> CASH <input type="checkbox"/> CHEQUE	
<input type="checkbox"/> MONEY ORDER (MADE PAYABLE TO YOUR SUB-BRANCH)	
<input type="checkbox"/> DIRECT DEPOSIT (EFT) (PAID TO SUB-BRANCH ACCOUNT - RECEIPT No. _____)	
SIGNATURE:	DATE:
COMMENTS:	
MAIL TO SUB-BRANCH ADDRESS NO LATER THAN 31ST JANUARY	

ATTN SUB-BRANCH TREASURERS / SECRETARIES:

PLEASE PROVIDE ALL REQUESTED PAYMENT DETAILS TO MAINTAIN ACCURACY OF OUR STATE RECORDS.

SUB-BRANCH OFFICE USE:

MEMBER FEE PAYABLE TO STATE: AMOUNT: \$ DATE FEES SENT TO STATE: / / 2023 (BY CHEQUE OR EFT DEPOSIT)	SUB-BRANCH STAMP (contact details)
SIGNATURE:	
POSITION:	

STATE OFFICE USE:

RENEWAL FORM RECEIVED: / / 2023	DATABASE UPDATED: / / 2023
FEES RECEIVED STATE ACCT: / / 2023	MEMBER CARD: CREATED: / / 2023
	<input type="checkbox"/> TO BE SENT SENT: / / 2023